| General infor  | mation about company |                                   |                            |
|--|----------------------|-----------------------------------|----------------------------|
| Scrip code   | 532155               |                                   |                            |
| NSE Symbol   | GAIL                 |                                   |                            |
| MSEI Symbol  | NOTLISTED            |                                   |                            |
| ISIN   | INE129A01019         |                                   |                            |
| Name of the entity   | GAIL (INDIA) LIMITED |                                   |                            |
| Date of start of financial year                                  | 01-04-2024           |                                   |                            |
| Date of end of financial year                                    | 31-03-2025           |                                   |                            |
| Reporting Quarter Type   | Quarterly            |                                   |                            |
| Date of Quarter Ending   | 31-12-2024           | Enter the quarter ended date only |                            |
| Type of company  | Equity               |                                   |                            |
| Whether Annexure I (Part A) of the SEBI Circular dated           |                      |                                   |                            |
| December 31, 2024 related to Compliance Report on                | Yes                  |                                   |                            |
| Corporate Governance is applicable to the entity?                |                      |                                   |                            |
| Whether Annexure I (Part B) of the SEBI Circular dated           |                      |                                   |                            |
| December 31, 2024 related to Investor Grievance Redressal        | Yes                  |                                   |                            |
| Report is Applicable to the entity?                              |                      |                                   |                            |
| Whether Annexure I (Part C) of the SEBI Circular dated           |                      |                                   |                            |
| December 31, 2024 related to Disclosure of Acquisition of        | No                   | Add Notes                         | <<< Notes mandatory, if    |
| Shares or Voting Rights in Unlisted Companies is Applicable to   | NO                   | Add Notes                         | Not Applicable             |
| the entity?  |                      |                                   |                            |
| Whether Annexure I (Part D) of the SEBI Circular dated           |                      |                                   | A A Notes were detailed to |
| December 31, 2024 related to Disclosure of Imposition of Fine    | No                   | Add Notes                         | <<< Notes mandatory, if    |
| or Penalty is Applicable to the entity?                          |                      |                                   | Not Applicable             |
| Whether Annexure I (Part E) of the SEBI Circular dated           |                      |                                   |                            |
| December 31, 2024 related to Disclosure of Updates to            | Yes                  |                                   |                            |
| ·  | 162                  |                                   |                            |
| Ongoing Tax Litigations or Disputes is Applicable to the entity? |                      |                                   |                            |
| Risk management committee  | Applicable           |                                   |                            |

| Market Capitalisation as per immediate previous Financial Year | Top 100 listed entities |
|--|-------------------------|
| Is SCORE ID Available ?  | Yes                     |
| SCORE Registration ID  | gailindia               |
| Reason For No SCORE ID   |                         |
| Type of Submission   | Original                |
| Remarks (website dissemination)                                | Add Notes               |
| Remarks for Exchange (not for Website Dissemination)           | Add Notes               |

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|                      |                          |               |                    |   |                         |                         |               |                                      |   |                              |                             | Annexure I                  |  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
|----------------------|--------------------------|---------------|--------------------|---|-------------------------|-------------------------|---------------|--------------------------------------|---|------------------------------|-----------------------------|-----------------------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--|--|---|---|----------------------|-----------------------------|--------------|
|                      |                          |               |                    |   |                         |                         |               |                                      |   |                              | Annexure I to be submit     | tted by listed entity on qu | arterly basis  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
|                      |                          |               |                    |   |                         |                         |               |                                      |   |                              | I. Composit                 | tion of Board of Directors  |  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
|                      |                          | Disclosure of | otes on compositio | on of board of directors explanatory                            | Add Notes               |                         |               |                                      |   |                              |                             |                             |  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
|                      |                          |               | Whather the lists  | ed entity has a Regular Chairperson                             | Yes                     |                         |               |                                      |   |                              |                             |                             |  |                                    |                             |                            |                   |  |  |   |   |                      |                             | _            |
|                      |                          |               |                    | hairperson is related to MD or CEO                              | Yes.                    |                         |               |                                      | Dissalification of Direction under section 144 of the Companies Act. 2021 |                              |                             |                             |  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
| Tits<br>Sr (Mr<br>Ms |                          | PAN           | DIN                | Category 1 of directors   | Category 2 of directors | Category 3 of directors | Date of Birth | Whether the director is disqualfied? | Start Date of disqualification  | End Date of disqualification | Details of disqualification | Current status              | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of director (in months)  No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | Directorship in listed<br>entities including this<br>listed entity (with<br>reference to proviso | Audit/Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | No of post of Chairperson in<br>Audit/ Stakeholder<br>Committee held in listed<br>entities including this listed<br>entity (Refer Regulation<br>25(1) of Listing Regulations) | Reason for Cessation | Notes for not providing PAN | Notes for no |
| Add                  | Defete                   |               |                    |   |                         |                         |               |                                      |   |                              |                             |                             |  |                                    |                             |                            |                   |  |  |   |   |                      |                             |              |
| Mr                   | SANDEEP KUMAR GUPTA      | ACXPG15158    | 07570165           | Executive Director  | Chairperson             | CEO-MD                  | 11-02-1966    | No                                   |   |                              |                             |                             | NA .   |                                    | 03-10-2022                  | 03-10-2022                 |                   |  |  | 1   |   |                      |                             |              |
| Mr                   | RAKESH KUMAR JAIN        | ABFP17153F    | 08788595           | Executive Director  | Not Applicable          |                         | 19-06-1966    | No                                   |   |                              |                             |                             | NA.  |                                    | 01-12-2021                  | 01-12-2021                 |                   | ,  |  | ١,  | l ,   |                      |                             | 1            |
| T                    |                          | T             | 09503339           | Executive Director  |                         |                         | 12-02-1969    |                                      |   |                              |                             |                             |  |                                    | 12-02-2022                  | 12-02-2022                 |                   |  |  |   |   |                      |                             |              |
| 100                  | DIEPAK GUPTA             | ACVPG5712B    |                    |   | Not Applicable          |                         |               | 100                                  |   |                              |                             |                             | 100  |                                    |                             |                            |                   | ,  |  | - 1   | ,   |                      |                             |              |
| Mr                   | AYUSH GUPTA              | ACUPG5160D    | 09681775           | Executive Director  | Not Applicable          |                         | 25-12-1970    | No                                   |   |                              |                             |                             | NA .   |                                    | 22-08-2022                  | 22-08-2022                 |                   | 1  |  | 1   |   |                      |                             | $\vdash$     |
| Mr                   | SANJAY KUMAR             | AFMPKS214K    | 08346704           | Executive Director  | Not Applicable          |                         | 15-06-1967    | No                                   |   |                              |                             |                             | NA .   |                                    | 15-06-2023                  | 15-06-2021                 |                   |  |  | 2   |   |                      |                             | ₩            |
| Mr                   | Rajeev Kurner Singhal    | AHZPS8140D    | 09230386           | Executive Director  | Not Applicable          |                         | 05-02-1968    | No.                                  |   |                              |                             |                             | NA.  |                                    | 28-11-2023                  | 28-11-2023                 |                   |  |  |   |   |                      |                             |              |
| Mr                   | Kushagra Mittal          | AMIDENMEROL   | 09026246           | Non-Executive - Nominee Director                                | Net Applicable          |                         | 01-01-1983    | No                                   |   |                              |                             |                             | NA.  |                                    | 16-05-2021                  | 16-05-2023                 |                   |  |  | Ι,  | l ,   |                      |                             | 1            |
|                      |                          | AVADUDAGE     | 09005888           |   |                         |                         | 05-01-1977    |                                      |   |                              |                             |                             |  |                                    | 18-10-2023                  |                            |                   |  |  |   |   |                      |                             |              |
| Mr                   | Asheesh Joshi            |               |                    | Non-Executive - Nominee Director<br>Non-Executive - Independent | NOT Applicable          |                         |               | 190                                  |   |                              |                             |                             | NA .   |                                    |                             | 18-10-2023                 |                   | 1  |  |   | •   | Tenure Completion    |                             |              |
| Mr                   | ARHILESHJAIN             | ADJPIE024H    | 07731983           | Director Non-Executive - Independent                            | Not Applicable          |                         | 15-12-1973    | No                                   |   |                              |                             |                             | NA.  |                                    | 08-11-2021                  | 08-11-2021                 | 08-11-2024        | 36.00 0  |  |   |   |                      |                             | $\leftarrow$ |
| Mr                   | SHERSINGH                | CKOPSSSORN    |                    | Director  | Not Applicable          |                         | 01-01-1965    | No                                   |   |                              |                             |                             | NA .   |                                    | 22-11-2021                  | 22-11-2021                 | 08-11-2024        | 15.60 0  |  |   |   | Tenure Completion    |                             | $\vdash$     |
| Mr                   | SANIAY KASHYAP           | AIDPK9077B    | 09402360           | Non-Executive - Independent<br>Director                         | Not Applicable          |                         | 03-07-1974    | No                                   |   |                              |                             |                             | NA   |                                    | 17-11-2021                  | 17-11-2021                 | 08-11-2024        | 35.60 0  |  |   |   | Tenure Completion    |                             |              |
|                      | NANDHAGOPAL NARAYANASAMY | ADOPN/134P    | 05535400           | Non-Executive - Independent                                     | Not Applicable          |                         | 15-06-1970    |                                      |   |                              |                             |                             |  |                                    | 17-11-2021                  | 17-11-2021                 | 08-11-2024        | 37.60  |  |   |   | Tenure Completion    |                             |              |
| Mr                   |                          |               |                    | Non-Executive - Independent                                     |                         |                         |               | 100                                  |   |                              |                             |                             | 100  |                                    |                             |                            |                   | 46.00  | · •  |   | ı "   | Tenure Completion    |                             |              |
| Ms                   | KANGABAM INADOHA DEVI    | 9G0PD1744E    | 07812922           | Director Non-Executive - Independent                            | Not Applicable          |                         | 16-11-1977    | No                                   |   |                              |                             |                             | NA .   |                                    | 18-11-2021                  | 18-11-2021                 | 08-11-2024        | 15.60 0  |  |   |   | Tenure Completion    |                             | $\vdash$     |
| Mr                   | RAVIKANT KOLHE           | AGWPK0219K    | 09406892           | Director  | Not Applicable          |                         | 02-08-1964    | No                                   |   |                              |                             |                             | NA .   |                                    | 22-11-2021                  | 22-11-2021                 | 08-11-2024        | 35.50 0  |  |   |   | Tenure Completion    |                             | 1            |

## Annexure 1 II. Composition of Committees

For this quarter kindly note the following points:

L. Date of Appointment and Date of Cessation (if applicable) must be mandatorily filled for

2. Date of Appointment can be any day upto September 30, 2022.

3. Date of Cessation must be for the current quarter only, i.e. July 1,2022 to September 30,2022

Disclosure of notes on composition of committees explanatory Add Notes

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Aud | lit Committee Details |                           |                                      |  |                     |                   |         |
|-----|-----------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|
|     |                       |                           | Whether t                            | he Audit Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number            | Name of Committee members | Category 1 of directors              | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |
| 1   | 09503339              | DEEPAK GUPTA              | Executive Director                   | Chairperson                                  | 08-11-2024          |                   |         |
| 2   | 08346704              | SANJAY KUMAR              | Executive Director                   | Member                                       | 20-06-2023          |                   |         |
| 3   | 09230386              | Rajeev Kumar Singhal      | Executive Director                   | Member                                       | 08-11-2024          |                   |         |
| 4   | 07731983              | AKHILESH JAIN             | Non-Executive - Independent Director | Member                                       | 03-12-2021          | 08-11-2024        |         |
| 5   | 09406892              | RAVIKANT KOLHE            | Non-Executive - Independent Director | Member                                       | 03-12-2021          | 08-11-2024        |         |
| 6   |                       |                           |                                      |  |                     |                   |         |
| 7   |                       |                           |                                      |  |                     |                   |         |
| 8   |                       |                           |                                      |  |                     |                   |         |
| 9   |                       |                           |                                      |  |                     |                   |         |
| 10  |                       |                           |                                      |  |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| noN | mination and remunera | tion committee            |                                      |  |                     |                   |         |
|-----|-----------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|
|     |                       |                           | Whether the Nomination and remur     | neration committee has a Regular Chairperson | Yes                 |                   |         |
| Sr  | DIN Number            | Name of Committee members | Category 1 of directors              | Category 2 of directors                      | Date of Appointment | Date of Cessation | Remarks |
| 1   | 09005888              | Asheesh Joshi             | Non-Executive - Nominee Director     | Chairperson                                  | 08-11-2024          |                   |         |
| 2   | 09026246              | Kushagra Mittal           | Non-Executive - Nominee Director     | Member                                       | 25-05-2023          |                   |         |
| 3   | 07570165              | SANDEEP KUMAR GUPTA       | Executive Director                   | Member                                       | 08-11-2024          |                   |         |
| 4   | 06535490              | NANDHAGOPAL NARAYANASAMY  | Non-Executive - Independent Director | Member                                       | 03-12-2021          | 08-11-2024        |         |
| 5   | 09404758              | SHER SINGH                | Non-Executive - Independent Director | Member                                       | 03-12-2021          | 08-11-2024        |         |
| 6   |                       |                           |                                      |  |                     |                   |         |
| 7   |                       |                           |                                      |  |                     |                   |         |
| 8   |                       |                           |                                      |  |                     |                   |         |
| 9   |                       |                           |                                      |  |                     |                   |         |
| 10  |                       |                           |                                      |  |                     |                   |         |

|    |            |                           | Whether the Stakeholders Relat       | ionship Committee has a Regular Chairperson | Yes                 |                   |         |
|----|------------|---------------------------|--------------------------------------|---|---------------------|-------------------|---------|
| Sr | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors                     | Date of Appointment | Date of Cessation | Remarks |
| 1  | 09026246   | Kushagra Mittal           | Non-Executive - Nominee Director     | Chairperson                                 | 08-11-2024          |                   |         |
| 2  | 08788595   | RAKESH KUMAR JAIN         | Executive Director                   | Member                                      | 20-06-2023          |                   |         |
| 3  | 09681775   | AYUSH GUPTA               | Executive Director                   | Member                                      | 01-09-2022          |                   |         |
| 4  | 07812922   | KANGABAM INAOCHA DEVI     | Non-Executive - Independent Director | Member                                      | 03-12-2021          | 08-11-2024        |         |
| 5  |            |                           |                                      |   |                     |                   |         |
| 6  |            |                           |                                      |   |                     |                   |         |
| 7  |            |                           |                                      |   |                     |                   |         |
| 8  |            |                           |                                      |   |                     |                   |         |
| 9  |            |                           |                                      |   |                     |                   |         |
| 10 |            |                           |                                      |   |                     |                   |         |

| Risk | Management Committ | ee                        |                                      |  |                     |                   |         |
|------|--------------------|---------------------------|--------------------------------------|--|---------------------|-------------------|---------|
|      |                    |                           | Whether the Risk Manag               | gement Committee has a Regular Chairperson | Yes                 |                   |         |
| Sr   | DIN Number         | Name of Committee members | Category 1 of directors              | Category 2 of directors                    | Date of Appointment | Date of Cessation | Remarks |
| 1    | 08788595           | RAKESH KUMAR JAIN         | Executive Director                   | Chairperson                                | 08-11-2024          |                   |         |
| 2    | 08788595           | RAKESH KUMAR JAIN         | Executive Director                   | Member                                     | 01-12-2021          | 08-11-2024        |         |
| 3    | 09503339           | DEEPAK GUPTA              | Executive Director                   | Member                                     | 08-11-2024          |                   |         |
| 4    | 08346704           | SANJAY KUMAR              | Executive Director                   | Member                                     | 20-06-2023          |                   |         |
| 5    | 09230386           | Rajeev Kumar Singhal      | Executive Director                   | Member                                     | 28-11-2023          |                   |         |
| 6    | 09404758           | SHER SINGH                | Non-Executive - Independent Director | Member                                     | 03-12-2021          | 08-11-2024        |         |
| 7    | 07812922           | KANGABAM INAOCHA DEVI     | Non-Executive - Independent Director | Member                                     | 03-12-2021          | 08-11-2024        |         |
| 8    |                    |                           |                                      |  |                     |                   |         |
| 9    |                    |                           |                                      |  |                     |                   |         |
| 10   |                    |                           |                                      |  |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefilled automatically

| Cor | Corporate Social Responsibility Committee |                           |                                      |   |                     |                   |         |  |  |  |  |  |
|-----|---|---------------------------|--------------------------------------|---|---------------------|-------------------|---------|--|--|--|--|--|
|     |   |                           | Whether the Corporate Social Respon  | nsibility Committee has a Regular Chairperson | Yes                 |                   |         |  |  |  |  |  |
| Sr  | DIN Number                                | Name of Committee members | Category 1 of directors              | Category 2 of directors                       | Date of Appointment | Date of Cessation | Remarks |  |  |  |  |  |
| 1   | 07570165                                  | SANDEEP KUMAR GUPTA       | Executive Director                   | Chairperson                                   | 03-10-2022          |                   |         |  |  |  |  |  |
| 2   | 09503339                                  | DEEPAK GUPTA              | Executive Director                   | Member  | 08-11-2024          |                   |         |  |  |  |  |  |
| 3   | 09681775                                  | AYUSH GUPTA               | Executive Director                   | Member  | 01-09-2022          |                   |         |  |  |  |  |  |
| 4   | 07731983                                  | AKHILESH JAIN             | Non-Executive - Independent Director | Member  | 03-12-2021          | 08-11-2024        |         |  |  |  |  |  |
| 5   | 09402360                                  | SANJAY KASHYAP            | Non-Executive - Independent Director | Member  | 03-12-2021          | 08-11-2024        |         |  |  |  |  |  |
| 6   |   |                           |                                      |   |                     |                   |         |  |  |  |  |  |

| 7  |  |  |  |  |
|----|--|--|--|--|
| 8  |  |  |  |  |
| 9  |  |  |  |  |
| 10 |  |  |  |  |

| Othe | Other Committee |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
|------|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|--|--|
| Sr   | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |  |  |
| 1    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 2    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 3    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 4    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 5    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 6    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 7    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 8    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 9    |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |
| 10   |                 |                           |                         |                         |                         |         |  |  |  |  |  |  |  |

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|------------|---|---|------------------------------|---|---|---|---|
|            |   |   | A                            | nnexure 1   |   |   |   |
| Ш          | . Meeting of Board of Directors   |   |                              |   |   |   |   |
| Di         | sclosure of notes on meeting of board of directors exp  | lanatory  | Add I                        | Notes   |   |   |   |
| Sr.<br>No. | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent Directors attending the meeting* |
|            | Add Delete  |   |                              |   |   |   |   |
| 1          | 30-07-2024  |   |                              | Yes   | 14  | 14  | 6   |
| 2          | 27-09-2024  | 58  |                              | Yes   | 14  | 14  | 6   |
| 3          | 14-10-2024  | 16  |                              | Yes   | 14  | 14  | 6   |
| 4          | 05-11-2024  | 21  |                              | Yes   | 14  | 14  | 6   |
| 5          | 20-12-2024  | 44  |                              | Yes   | 8   | 8   | 0   |
| 6          | 31-12-2024  | 10  |                              | Yes   | 8   | 8   | 0   |

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<sup>\*</sup> to be filled in only for the current quarter meetings

|    |  |  |    |                         | Ann                          | exure 1                                       |  |  |   |   |  |  |  |  |
|----|--|--|----|-------------------------|------------------------------|---|--|--|---|---|--|--|--|--|
|    |  |  |    |                         | IV. Meeti                    | ng of Committees                              |  |  |   |   |  |  |  |  |
|    |  |  |    | Disclosure o            | of notes on meeting          | of committees explanatory                     | ory Add Notes  |  |   |   |  |  |  |  |
| Sr | Name of Committee                                      | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order)  Maximum ga between any to consecutive (in unmber of day |    | Name of other committee | Reson for not providing date | Whether requirement of<br>Quorum met (Yes/No) | Total Number of Directors in<br>the Committee as on date of<br>the meeting | Number of Directors Present<br>(All Directors including<br>Independent Director) | No. of Independent Directors attending the meeting* | No. of members<br>attending the meeting<br>(other than Board of<br>Directors) |  |  |  |  |
|    | Add Delete   |  |    |                         |                              |   |  |  |   |   |  |  |  |  |
| 1  | Audit Committee  | 15-07-2024   |    |                         |                              | Yes   | 3  | 3  | 2   |   |  |  |  |  |
| 2  | Audit Committee  | 30-07-2024   | 14 |                         |                              | Yes   | 3  | 3  | 2   |   |  |  |  |  |
| 3  | Audit Committee  | 11-10-2024   | 72 |                         |                              | Yes   | 3  | 3  | 2   |   |  |  |  |  |
| 4  | Audit Committee  | 05-11-2024   | 24 |                         |                              | Yes   | 3  | 3  | 2   |   |  |  |  |  |
| 5  | Audit Committee  | 09-12-2024   | 33 |                         |                              | Yes   | 3  | 3  | 0   |   |  |  |  |  |
|    | Nomination and remuneration committee                  | 19-09-2024   |    |                         |                              | Yes   | 3  | 3  | 2   |   |  |  |  |  |
| 7  | Corporate Social Responsibility Committee              | 27-09-2024   | 7  |                         |                              | Yes   | 4  | 4  | 2   |   |  |  |  |  |
|    | Corporate Social Responsibility Committee              | 19-12-2024   | 82 |                         |                              | Yes   | 3  | 3  | 0   |   |  |  |  |  |
| 9  | Risk Management Committee<br>Stakeholders Relationship | 29-07-2024   |    |                         |                              | Yes   | 5  | 5  | 2   |   |  |  |  |  |
|    | Stakeholders Relationship<br>Committee                 | 22-10-2024   | 84 |                         |                              | Yes   | 3  | 3  | 1   |   |  |  |  |  |

<sup>\*</sup> to be filled in only for the current quarter meetings

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| Annexure 1 |  |                            |
|------------|--|----------------------------|
| V.         | Affirmations   |                            |
| Sr         | Subject  | Compliance status (Yes/No) |
| 1          | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | No                         |
| 2          | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 <b>a. Audit Committee</b>   | No                         |
| 3          | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  b. Nomination & remuneration committee                                    | No                         |
| 4          | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  c. Stakeholders relationship committee                                    | No                         |
| 5          | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  d. Risk management committee (applicable to the top 1000 listed entities) | No                         |
| 6          | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                | Yes                        |
| 7          | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                    | Yes                        |
| 8          | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                        |
| 9          | Any comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes                  |

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| Annexure 1 |         |                   |
|------------|---------|-------------------|
| Sr         | Subject | Compliance status |

| 1 | Name of signatory | MAHESH KUMAR AGARWAL  |
|---|-------------------|-----------------------|
| 2 | Designation       | Company Secretary and |

| Details of Cyber security incidence   |                            |  |
|---|----------------------------|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there  |                            |  |
| has been cyber security incidents or breaches or loss of data or documents  | No                         |  |
| during the quarter  |                            |  |
| Other details of cyber security incidence or breaches or loss of data event | Add Notes                  |  |
| Number of cyber security incidence or breaches or loss of data event        |                            |  |
| occurred during the quarter   |                            |  |
| Sr. Date of the event   | Brief details of the event |  |

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| Sign                  | Signatory Details                        |  |
|-----------------------|--|--|
| Name of signatory     | MAHESH KUMAR AGARWAL                     |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | NEW DELHI                                |  |
| Date                  | 11-02-2025                               |  |

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| Investor Grievance Details  |     |
|---|-----|
| No. of investor complaints pending at the beginning of Quarter                  | 5   |
| No. of investor complaints received during the Quarter                          | 143 |
| No. of investor complaints disposed off during the Quarter                      | 146 |
| No. of investor complaints those remaining unresolved at the end of the Quarter | 2   |